



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Square Co., Ltd.
Serial No. : 09/820,530
Filed : March 29, 2001
Title : METHOD AND APPARATUS FOR JOINING ELECTRONIC CONFERENCE

Art Unit : 2153
Examiner : BURGESS, GLENTON B

Attention: Group Director
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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JUL 24 2003

Technology Center 2100

REQUEST FOR PERMISSION TO WITHDRAW AS ATTORNEY OF RECORD

With authorization, the undersigned attorney, on behalf of himself and any other attorneys of record who are with the firm of FISH & RICHARDSON P.C., request the approval to withdraw as attorney(s)/agent(s) of record.

Please mail all future correspondence to the applicant as follows:

Bruce H. Bernstein, Esq.
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The applicant and/or assignee of record has consented to the withdrawal and has requested that all future correspondence be sent to the attorney at the address listed above.

Notice of the attorney's request to withdraw is being sent simultaneously to the attorney listed above, as well as all relevant papers and files.

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit

July 15, 2003

Signature

Yukari Takigawa
Yukari Takigawa

Typed or Printed Name of Person Signing Certificate

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Attorney's Docket No.: 15955-007001

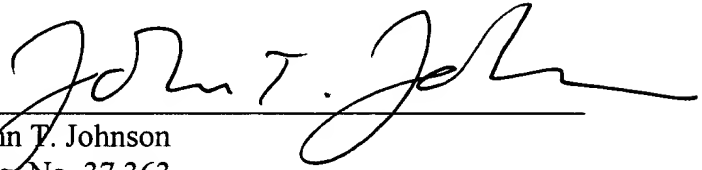
At least thirty days remain for the applicant to take any action due in this case or an appropriate request for extension of time accompanies this request seeking additional time. The attorney(s)/agent(s) on whose behalf this petition is filed will ensure that the applicant has sufficient time after approval of this request to reply or employ another to reply to any outstanding requirement of the Patent and Trademark Office.

Two copies of this request are filed herewith. The Commissioner is authorized to apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: _____

7/15/03



John T. Johnson
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